

JESSAMINE-SOUTH ELKHORN

WATER DISTRICT

**ADOPTION NOTICE**

The undersigned, Jessamine-South Elkhorn Water District, of 200 W. Maple St., Nicholasville, Kentucky, hereby adopts, ratifies, and makes its own, in every respect as if the same had been originally filed and posed by it, all tariffs and supplements containing rates, rules, and regulations for furnishing water service at Jessamine County in the Commonwealth of Kentucky, filed with the Public Service Commission of Kentucky by Lexington-South Elkhorn Water District of 200 W. Maple St., Nicholasville, Kentucky, and in effect on the 19th day of November, 1996, the date on which the change of name of the said Lexington-South Elkhorn Water District occurred.

This notice is issued on the 19th day of November, 1996, in conformity with 807 KAR 5:011, Section 11 of the Regulations for the filing of Tariffs of Public Utilities with the Public Service Commission of Kentucky.

Jessamine-South Elkhorn Water District

By: Gary M. Loka, Sr.  
Chairman

g:\Bruce\sewd\adopt.ac:sbt

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUN 19 1998

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)  
BY: Stephan B. Bell  
SECRETARY OF THE COMMISSION

P.S.C. Ky. No. 2

Cancels P.S.C. Ky. No. 1

LEXINGTON - SOUTH ELKHORN WATER DISTRICT

OF

Jessamine County, Kentucky

Rates, Rules and Regulations for Furnishing

Water Service

AT

Northwestern Portion of Jessamine County, Kentucky

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED August 4, 19 82

EFFECTIVE August 24, 19 82

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**MAR 21 1983**

**PURSUANT TO 007 KAR 5:011,  
SECTION 9 (1)**

BY: *[Signature]*

ISSUED BY Lexington-South Elkhorn Water District

(Name of Utility)

BY

*[Signature]*

Chairman

FOR: District's Service Area

P.S.C. NO. 2

JESSAMINE-SOUTH ELKHORN  
WATER DISTRICT

3rd REVISED SHEET NO. 1

CANCELLING P.S.C. NO. 2

2nd REVISED SHEET NO. 1

### CLASSIFICATION OF SERVICE

		RATE PER UNIT
<b>APPLICABLE:</b>		
<b>AVAILABILITY OF SERVICE:</b>		
5/8 X 3/4 Meter (20 GPM Capacity)	\$650.00*	per Connection
1" Meter (50 GPM Capacity)	\$775.00*	per Connection
<b>D</b>		
All Meters larger than 1"	Actual Cost of Construction	per Connection
Fire Hydrant	Actual Cost of Construction	per Hydrant

**N** \* When extraordinary geological and/or topographical conditions are encountered during installation, the added cost incurred by such conditions shall be billed to the customer. Furthermore, where main line pressure justifies the installation of pressure reduction valves, the added cost shall be billed to the customer.

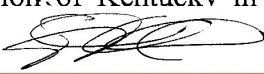
DATE OF ISSUE March 21, 2003

ISSUED BY 

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_ dated \_\_\_\_\_

g:\...USEWD\Classification of Service 3203

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY**  
DATE EFFECTIVE April 20, 2003  
**EFFECTIVE**  
**4/20/2003**  
**PURSUANT TO 807 KAR 5:011**  
**SECTION 9 (1)**  
By   
**Executive Director**

FOR: Northwestern Jessamine County

P.S.C. NO. 2

JESSAMINE-SOUTH ELKHORN  
WATER DISTRICT

14 TH REVISED SHEET NO. 2

CANCELING P.S.C. NO. 2

13TH REVISED SHEET NO. 2

CLASSIFICATION OF SERVICE

RATES PER UNIT (1000 gallons)

(Water rates are applicable to the entire District and service is available to all customers as set out and limited herein.)

3 /4 and 5/8" Meters

USAGE BLOCKS

MONTHLY RATES

FIRST 2,000 gallons  
NEXT 2,000 gallons  
NEXT 2,000 gallons  
NEXT 10,000 gallons  
NEXT 8,000 gallons  
OVER 24,000 gallons

\$21.38 Minimum Bill  
\$ 5.04 per 1,000 gallons  
\$ 4.94 per 1,000 gallons  
\$ 4.84 per 1,000 gallons  
\$ 4.74 per 1,000 gallons  
\$ 4.64 per 1,000 gallons

1" Meters

FIRST 10,000 gallons  
NEXT 6,000 gallons  
NEXT 8,000 gallons  
NEXT 24,000 gallons

\$60.70 minimum  
\$ 4.84 per 1,000 gallons  
\$ 4.74 per 1,000 gallons  
\$ 4.64 per 1,000 gallons

2" Meters

FIRST 24,000 gallons  
OVER 24,000 gallons

\$127.66 minimum  
\$ 4.64 per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DEC 09 2000

PURSUANT TO 807 KAR 5011,  
SECTION 9 (1)

BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

A \$6.50 per month surcharge will be assessed to all new users served by the water expansion project.  
(All meters shall be read to the nearest one hundred gallons each month.)

DATE OF ISSUE January 17, 2001

DATE EFFECTIVE December 9, 2000

ISSUED BY

[Signature]

TITLE

Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. 2001-021  
dated 2-19-01.

Form for Filing Rate Schedules

For Jessamine County

Community,                     

P.S.C. NO. 2

ORIGINAL SHEET NO. 1

CANCELLING P.S.C. NO.                     

Original. SHEET NO. 3

~~Lexington South Elkhorn Water District~~  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

DATE  
FEB 1983

FIRE HYDRANTS

Connection Fee- Actual cost plus 10% use rate or charge  
None

Location-Selected by district commission based on  
density of settlement of area, growth potential,  
water and pressure available and danger of vandalism  
or theft.

District has no duty to maintain pressure flow or  
working condition of hydrant and may remove same in  
the event of vandalism or water theft.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 09 1983

PURSUANT TO 807 KAR 5:011,

SECTION 9 (1)  
BY: J. J. Stokes

DATE OF ISSUE April 1

DATE EFFECTIVE April 1

ISSUED BY J. J. Stokes

Chairman

Name of Officer

Issued by authority of an Order of the Public Service Commission of the State of Kentucky  
Case No. 3527 dated June 14, 1971

P.S.C. NO. 2  
ORIGINAL SHEET NO. 3  
CANCELLING P.S.C. NO. 1  
Original SHEET NO. 11

Lexington-South Elkhorn Water District  
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

	RATE PER UNIT
<b><u>PURCHASED WATER ADJUSTMENT CLAUSE</u></b> Tabulation Form to be used for purchased water adjustments in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause, as adopted by the Public Service Commission.	
1. Volume of water purchased for 12-month period ended _____ (which is within 3 months of effective date of supplier's rate change) <u>1</u> /	_____ M Gal.
2. Cost at new rates	\$ _____
3. Cost at Base Rate	\$ _____
4. Total change in cost (Item 2 minus Item 3)	\$ _____
5. Volume sold for same period as in Item 1	_____ M Gal.
6. PWA per M gallon sold (Item 4 divided by Item 5)	_____ ¢
Note 1: Item 1 cannot, for this computation table, exceed Item 5 divided by .85.	

Supplier	Usage Level	Rates
Kentucky-American Water Company, Inc.	First 5,000 c.f.	\$1.18137 per 100 c.f.
	Next 30,000 c.f.	.85559 per 100 c.f.
	Next 300,000 c.f.	.49720 per 100 c.f.
	Over 335,000 c.f.	.32834 per 100 c.f.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE February 3, 1982

DATE EFFECTIVE February 24, 1982  
PURSUANT TO KAR 5:011,

ISSUED BY George Dale Robinson  
Name of Officer  
GEORGE DALE ROBINSON

TITLE Secretary  
BY [Signature]

Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_

P.S.C. NO. 2ORIGINAL SHEET NO. 3ACANCELLING P.S.C. NO. 1Original SHEET NO. 12Lexington-South Elkhorn Water District  
Name of Issuing Corporation

## CLASSIFICATION OF SERVICE

RATE  
PER UNITPURCHASED WATER ADJUSTMENT CLAUSE (Cont.)

In the event a refund is received from the supplier for amounts previously paid, the following tabulations will be made:

1. Total refund received \$ \_\_\_\_\_
2. Total amount of water estimated to be sold during 2 month period beginning with the first day of the month following receipt of the refund \_\_\_\_\_ M Gal.
3. Refund factor per unit of water sold (Item 1 divided by Item 2) \_\_\_\_\_ ¢
4. The refund factor may be adjusted in the final month to more accurately reflect the amount to be refunded.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FEB 09 1983

DATE OF ISSUE February 3, 1982ISSUED BY George Dale Robinson  
Name of OfficerPURSUANT TO DO, KAR 5:011,  
DATE EFFECTIVE SECTION 8(1) 1982  
BY: [Signature]  
TITLE Secretary

GEORGE DALE ROBINSON  
Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_.



For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 4

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Revised Sheet No. 4

## RULES AND REGULATIONS

This schedule of Rules and Regulations governs the furnishing of water service by the Lexington-South Elkhorn Water District hereinafter referred to as the District and applies to all service received from the District. No employee or individual commissioner of the District is permitted to make an exception to Rates, Rules or Regulations. All Rules and Regulations are to be in effect so long as they are not in conflict with Public Service Commission Rules and Regulations. The District is further subject to all Rules and Regulations of the Commission even though not contained herein.

### 1. Scope

This schedule of Rules and Regulations is a part of all contracts for receiving water service from the District, and applies to all service received from the District whether the service is based upon contract, agreement, signed application, or otherwise. A copy of this schedule, together with a copy of the District's schedule of Rates and Charges, shall be kept open to inspection at the office of the District. The rules are promulgated under direction and authority granted pursuant to Chapter 13 of Kentucky Revised Statutes and Administrative Regulations 807 KAR 5 established via authority of Executive Order 81-126 dated March 4, 1981. The aforesaid Rules and Regulations are hereby adopted and included the same or herein written now or as may be legally changed from time to time.

### 2. Revisions

These Rules and Regulations may be revised, amended, supplemented, or otherwise changed from time to time by either of the two (2) following methods:

- A. By order of the Public Service Commission upon application by the District, and after hearing provided by Commission regulation set forth in 807 KAR 5:011E.
- B. By issuing and filing on at least twenty days prior to the Commission and the public all proposed changes in the Rules and Regulations, as provided by Commission regulations set forth in 807 KAR 5:011E.
- PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
MAR 21 1983  
PURSUANT TO 807 KAR 5:011,  
SECTION 9.11  
by *[Signature]*

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 24, 1982  
Month Day Year

ISSUED BY *[Signature]*  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 5

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Revised Sheet No. 4

RULES AND REGULATIONS

3. Conflict

In case of conflict between any provisions of any rate schedule and the schedule of Rules and Regulations, the rate schedule shall apply. Also, should the rules contained herein conflict with the present rules in effect under 807 KAR 5 as of this date, same shall take precedence over those contained herein.

4. Application for Service

Any person, firm, agency or governmental entity within the current boundary of the District may request service. Said request must be in writing of form approved by the District.

No service requested shall be granted unless the property of said applicant is adjacent and contiguous to an existing distribution main of the District. Should the applicant desire to have the existing distribution system extended to serve him, same shall be accomplished as stipulated, hereafter.

Should the District determine that service to a requestor is available, each prospective customer desiring water service shall be required to execute and sign the District's application for water service before service is supplied by the District. A 5/8" X 3/4" meter shall be "the standard customer service meter and should be installed at all points of service unless the customer provides sufficient justification for the installation of a larger meter."

The District shall provide for a standard connection (i.e.; 5/8" X 3/4" meter) to a maximum distance of fifty (50') feet from the District's existing distribution main. If the distance is greater than fifty (50') feet, the customer shall be required to pay the cost of installing the pipe for the additional distance, as a contribution in aid of construction.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,

SECTION 9(1)

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 21, 1982  
Month Day Year

ISSUED BY S.J. Stokes, Jr.  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 6

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

5. Non-Standard Service

Each prospective customer requiring a non-standard service (i.e.: other than a 5/8" x 3/4" meter) shall present to the District sufficient justification for same.

6. Point of Delivery

The point of delivery is the point where the meter or appurtenance is located on the customer's premises. All water lines, plumbing, and equipment beyond the meter shall be installed and maintained by the customer at his own expense in a safe and efficient manner and in accordance with the District's Rules and Regulations and with the regulations of the Department of Health. The District reserves the right to determine the location of delivery with full regard to those wishes of the prospective customer.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: \_\_\_\_\_

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 24, 1982  
Month Day Year

ISSUED BY S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 7

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Revised Sheet No. 4

## RULES AND REGULATIONS

### 7. Customer's Service Line

All service lines beyond the metering point should be installed of material consisting of copper, galvanized, or PVC pipe with rating of not less than 160 psi. The size of service line beyond the point of delivery should not be less than 3/4"; however, a larger size may be needed to provide adequate service. If the customer's point of use is at a higher elevation than the point of delivery, the customer should consult with a reputable engineering firm to size the service line from the point of delivery. Piping on the premises of a customer must be so installed that connections are conveniently located with respect to the District lines and mains. The customer shall provide a place for metering which is unobstructed and accessible at all times.

Should a prospective customer request service at a point of delivery which now, or in the future, does not provide a delivery pressure of 30 psi or his requirements, he may make provision for an individual pressure booster system. The manner of connection, location, cross-connection, protection and type is subject to approval by District. The District reserves the right to require discontinuance and disconnection should the private booster system have a detrimental effect on District's system.

### 8. Ownership of Mains, Services & Appurtenances

All mains, fire hydrants, valves, crossings and other appurtenances are and shall remain the property of the District, whether installed directly by them or received through actions of a customer or extendor.

All service lines from main to meter with appurtenances shall be and remain the property of District, whether installed directly by it or received through actions of a customer or extendor.

The customer shall install, own and maintain his service line from meter and/or point of delivery as defined heretofore.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
(SECTION 8(3))

BY: [Signature]

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 24, 1982  
Month Day Year

ISSUED BY [Signature]  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 8

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 5

Lexington - South Elkhorn Water District

RULES AND REGULATIONS

9. Discontinuance of Service by District

Water service may be discontinued by the District for violation of any rule, regulation, or condition, and especially for any of the following reasons:

- A. Misrepresentation in the application or contract as to the property or fixtures to be supplied or additional use to be made of water;
- B. Failure to report to the District additions to the property or fixtures to be supplied or additional use to be made of water;
- C. Resale of water or giving away of water;
- D. Waste or misuse of water due to improper or imperfect service pipes and/or failure to keep such pipes in a suitable state of repair;
- E. Tampering with meter, meter seal, service, or valves, or permitting such tampering by others;
- F. Connection, cross-connection, or permitting the same, of any separate water supply to premises which receive water from the District;
- G. Non-payment of bills;
- H. When a dangerous condition is found to exist on the customer's or applicant's premises, with reference to the continuation of water service, water service shall be cut off without notice or shall be refused, provided the District shall notify the customer or applicant immediately of the reasons for the disservice of water, refusal and the corrective action to be taken by the applicant or customer before service can be restored.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

DATE OF ISSUE August 4, 1982  
Month Day Year

PURSUANT TO 807 KAR 5:011,  
DATE EFFECTIVE SECTION 9(4), 1982  
BY: John D. [Signature] Year

ISSUED BY [Signature]  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40366  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 9

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Revised Sheet No. 4

## RULES AND REGULATIONS

### 10. Billing

Bills and notices relating to the conduct of the business of the District will be mailed to the customer at the address listed on the user's agreement unless a change of address has been filed in writing with the District; and the District shall not otherwise be responsible for delivery of any bill or notice nor will the customer be excused from the payment of any bill or any performance required in said notice.

Bills for water service are due and payable at the office of the District, or to any designated agent, on the date of issue. The past due date shall be the tenth day after the date of issue. Bills will be dated and mailed on or about the twentieth (20th) day of each month.

All bills not paid on or before the first of the next month shall be deemed delinquent. When a bill becomes delinquent, the District shall serve a customer a written final notice of said delinquency, and of the intent of the District to discontinue service ten days after the date of such notice unless such bill is paid prior to the expiration of such ten days. If a delinquent bill is not paid within ten days after date of such final notice, the water supply to the customer may be discontinued without further notice; provided, however, if, prior to discontinuance of service, there is delivered to the District, or to its employee empowered to discontinue service, a written certificate signed by a physician, a registered nurse, or a public health officer that, in the opinion of the certifier, discontinuance of service will aggravate an existing illness or infirmity on the affected premises, service shall not be discontinued until the affected resident can make other living arrangements or until ten (10) days elapse from the time of the District's receipt of said certificate. **PUBLIC SERVICE COMMISSION OF KENTUCKY** shall be levied and payable by the customer on all bills not paid within ten (10) days from the date of issue. **EFFECTIVE**

MAR 21 1983

PURSUANT TO 807 KAR 5:011.

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 4, 1982  
Month Day Year

ISSUED BY S.J. Stokes, Jr.  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

**For Northwestern Portion of Jessamine County**

P.S.C. Ky. No. \_\_\_\_\_

**Second Revised Sheet No. 10**

**Jessamine-South Elkhorn  
Water District**

**Cancelling P.S.C. Ky. No. \_\_\_\_\_**

**First Revised Sheet No. 10**

**RULES AND REGULATIONS**

**11. Discontinuance of Service of Customer**

Any customer having fulfilled his contract terms and desiring to discontinue the water service to his premises for any reason must give notice of discontinuance in writing or in person at the business office of the District at least three (3) days prior to the date on which the customer desires to discontinue service. If such notice is not given, the customer shall remain liable for all water used and service rendered to such premises by the District until such notice is received by the District.

**12. Reconnection Fee**

Where the water supply to the customer has been discontinued for non-payment of delinquent bills, a charge of \$25.00 will be made for reconnection of water service, but the reconnection will not be made until all delinquent bills and other charges, if any, owed by the customer to the District have been paid.

**13. Deposit**

N The District reserves the right to require that a nominal amount be placed on deposit with the District for the purpose of establishing or maintaining any customer's credit, such amount not to exceed two-twelfths (2/12) of the estimated annual bill of such customer. Upon the payment of such deposit, showing the name of the customer, the location of the initial premises occupied by the customer, and the date and amount of the deposit. Interest will be paid on all sums on deposit at the rate earned by the

NOV 05 2000

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

**Date of Issue October 6, 2000**  
**Month Day Year**

**Date Effective November 5, 2000**  
**Month Day Year**

**Issued By Jerry Haws**  
**Jerry Haws, Chairman**

**117 South Main, Nicholasville, KY 40356**  
**Address**

**For Northwestern Portion of Jessamine County**

P.S.C. Ky. No. \_\_\_\_\_

Revised Sheet No. 10A

**Jessamine-South Elkhorn  
Water District**

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Original Sheet No. 10A

**RULES AND REGULATIONS**

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N District. The interest will be applied as a credit to the customer's bill or will be paid to the customer on an annual basis. If the deposit is refunded or credited to the customer's bill prior to the deposit anniversary date, interest will be paid or credited to the customer's bill prior to the deposit anniversary date, interest will be paid or credited to the customer's bill or paid to the customer annually. Interest will be computed by a method which will result in an amount no less than that obtained by using a middle course method between simple and compound interest in compliance with the Commission Order dated October 31, 1989, in Case No. 89-057. Interest on deposits computed in this manner will accrue until credited to the customer's bill or paid to the customer.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

**NOV 05 2000**

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

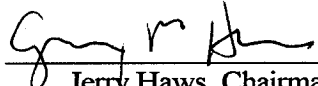
BY Stephan O. Bui  
SECRETARY OF THE COMMISSION

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Date of Issue October 6, 2000  
Month Day Year

Date Effective November 5, 2000  
Month Day Year

Issued By   
Jerry Haws, Chairman

117 South Main, Nicholasville, KY 40356  
Address



For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 11

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 6

## RULES AND REGULATIONS

### 14. Adjustment Relative to Erroneous Meter

If a meter is inaccurate in excess of + 2%, whether upon periodic testing or upon requested testing, additional tests shall be made at once to determine the average error of the meter, and the adjustments shall be made in the customer's water bills as follows:

- A. If the result of such tests shows an average error greater than 2% fast, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months; provided, however, that if time for the periodic test has overrun to the extent that 1/2 of the time elapsed since the last previous test exceeds 12 months, the refund shall be for the 12 months specified above, plus those months exceeding the periodic test period; provided, further, that such refund may be limited to the 12 month period if failure to make the periodic test was due to causes beyond the control of the District.
- B. If the result of such tests shows an average error greater than 2% slow, the customer's bill for the period during which the meter error is known to have existed, shall be recomputed and the account adjusted on the basis of the test. If the period during which the meter error existed cannot be determined, then the customer's bill shall be recomputed for one-half (1/2) of the elapsed time since the last previous test, but in no event to exceed 12 months.
- C. If the result of such tests necessitates making a refund or back billing a customer, the customer shall be notified in writing of the percentage of error, fast or slow, the date(s) of testing, and the amount of charge or credit to be shown on the next bill of the customer.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

DATE OF ISSUE August 4, 1982  
Month Day Year

DATE EFFECTIVE August 24, 1982  
Month Day Year

ISSUED BY

S.J. Stokes, Jr.  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356

Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 12

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 6

## RULES AND REGULATIONS

### 15. Meters

All meters shall be installed, renewed, and maintained at the expense of the District, and the District reserves the right to determine the size and type of meter used.

It shall be the policy of the District to test each water meter pursuant to Public Service Commission Regulation 807 KAR 5:066. In addition, upon written request of any customer, the meter servicing such customer shall be tested by the District, pursuant to Public Service Commission Regulation 807 KAR 5:006, Section 19.

### 16. Failure of Meter

Where a meter has ceased to register, or meter reading could not be obtained, the quantity of water consumed will be based upon an average of the prior six months consumption and the conditions of water service prevailing during the period in which the meter failed to register. Should a prior six month base evaluation period not be available then quantity shall be estimated by District's engineer.

### 17. Right of Access

The customer shall permit the District to lay, maintain, repair, or remove such water lines as are owned by the District and located on the customer's property, with the right of ingress and egress over customer's property. The District's duly authorized representative and/or other duly authorized employee of the State Health Department bearing proper credentials and identification shall be permitted to enter upon all properties for the purpose of inspection, observation, measurement, sampling and testing, in accordance with the provisions of these Rules and Regulations.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

The customer shall convey, or cause to be conveyed, a perpetual easement and right-of-way to the District, pursuant to 807 KAR 5:011, any property owned or controlled by the customer, whenever said easement or right-of-way is necessary to enable the District to furnish water service to the customer.

DATE OF ISSUE August 4, 1982  
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ISSUED BY S.J. Stokes, Jr.  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 13

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 7

## RULES AND REGULATIONS

### 18. Interruption of Service

The District will use reasonable diligence in supplying water service, but shall not be liable in the event of, or for any loss, injury, or damage to persons or property resulting from interruptions in service, excessive or inadequate water pressure, or otherwise unsatisfactory service, whether or not caused by negligence. The District does hereby explicitly state that its system is designed for rural domestic consumption and that its provision of connections for fire protection, whether by design or implication, is only for such benefit as said customer may be able to derive from such connection.

The District's system is not designed nor intended for use for fire protection in any manner whatsoever. Any customer using same for fire protection does so at his own full and sole responsibility and risk.

The District shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs or other reason. No person shall be entitled to damages nor a payment refund for any interruption of service which in the opinion of the District may be deemed necessary.

The District shall make all reasonable efforts to eliminate interruption of service and when such interruption occurs will endeavor to re-establish service with the shortest possible delay. When the service is interrupted, all consumers affected by such interruption will be notified in advance whenever it is possible to do so.

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)  
BY: [Signature]

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[Signature]  
S.J. Stokes, Jr., Chairman

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For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Revised Sheet No. 14

Cancelling P.S.C. Ky. No. 2

Original Sheet No. 14

Lexington-South Elkhorn  
Water District

**RULES AND REGULATIONS**

**19. Boilers and/or Pressure Vessels**

Customers having boilers and/or pressure vessels receiving a supply of water from the District must have a reduced pressure back-flow preventor and a check valve on the water supply line and a vacuum valve on the stream line to prevent collapse in case the water supply from the District is discontinued or interrupted for any reason, with or without notice. It is the responsibility of the customer to make provisions for protection of his equipment in case of interrupted or intermittent service.

**20. Backflow Preventors**

All services shall have a means of backflow prevention, such type and location subject to approval of District.

C

The District's standard service shall provide said backflow prevention as a part of its service connection. All other services, including but not limited to lawn sprinkler systems, shall have backflow preventors of a type approved by the District and installed at the cost of the customer. Construction of nonpotable water systems or systems carrying any other nonpotable substances shall be such as to prevent backflow or backsiphonage into a potable water system.

**21. Cross-Connections/Interconnections**

C

All cross-connections are hereby prohibited. Plumbing fixtures, devices or appurtenances shall be installed in a manner that will prevent any possibility of a cross connection between the potable water supply system, drainage system or other water system.

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Lexington-South Elkhorn  
Water District

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

C

Interconnections, as defined below, and any and all physical connections between the public water supply and any industrial, commercial or other water supply shall be discontinued regardless of whether or not such cross connections and interconnections are controlled by automatic devices, such as check-valves, or by hand operated mechanisms such as gate valves or stock cocks; and no physical connection shall be made or established except between public water supplies which are adequately treated and are under adequate laboratory control.

- (1) Interconnection. An interconnection is a plumbing arrangement, other than a cross-connection, by which contamination might be admitted or drawn into the distribution system of the District, or into lines connected therewith, which are used for the conveyance of potable water.

The making, causing or permitting of the installation or existence of and interconnection or cross-connection shall constitute a violation of the rules and Regulations of the District, and such prohibited connection shall be removed forthwith in a manner acceptable to the District and to the State Commissioner of Health, or the duly constituted State Health Officer and plumbing inspectors. Failure to do so within two days from and after date of notification by the District may result in discontinuance of water service.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
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SECTION 9 (1)

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Jerry Haws, Chairman

200 West Maple, Nicholasville, KY 40356  
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For Northwestern Portion of Jessamine County

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Original Sheet No. 14B

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\_\_\_\_\_ Sheet No. \_\_\_\_\_

Lexington-South Elkhorn  
Water District

RULES AND REGULATIONS

T 22. Relocation of Water Facility

The District may, at the request of a customer or other person, relocate, change or modify existing District owned equipment, mains or appurtenances. Those requesting shall reimburse District for such changes at actual cost including but not limited to appropriate legal, administrative, engineering and overhead costs.

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Jeffrey Haws, Chairman

200 West Maple, Nicholasville, KY 40356  
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P.S.C. Ky. No. 2

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Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 7

### RULES AND REGULATIONS

#### 23. Damage to District's Water System

No person shall break, damage, destroy, uncover, deface, tamper with, or otherwise alter any structure, appurtenance, equipment, or other property which is a part of the District's water works. Any person violating this provision shall be subject to immediate arrest and/or discontinuation of water service and shall pay all costs of repairing or replacing the property including but not limited to all overhead expenses.

Any person, firm or organization working around or near the District's distribution mains, appurtenances, or other property may request the District to indicate the location of same. However, location by District of same does not relieve such person of complete responsibility and liability for any and all damages, liability and loss to the District's property resulting from any act of such person or his assigns and/or agent.

Any damage or injury to persons or property caused by or resulting from the acts of the customer or any other individual in relation to the District's property shall be paid by the customer or other individual including but not limited to all loss, costs and expenses, including attorneys fees and court costs. Said customer or other individual shall indemnify the District from all loss, cost, and expense, including but not limited to attorneys fees and court costs, resulting from or caused by the aforementioned acts.

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OF KENTUCKY  
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#### 24. Additional Load

MAR 21 1983

The service connection supplied by the District for each customer has a definite capacity, and no addition to the equipment connected thereto shall be allowed except by consent of the District. Failure to give notice of additions or changes in load, and to obtain the District's consent for same, shall render the customer liable to the District for all loss, cost, and expense, including but not limited to attorneys fees and court costs, for any damage to any of the District's lines or equipment caused by the additional or changed installation.

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ISSUED BY

S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356

Address

For Northwestern Portion of Jessamine County

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Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 9

RULES AND REGULATIONS

25. Notice of Trouble

Customer shall notify the District immediately should the service be unsatisfactory for any reason, or should there be any defects, trouble or accidents affecting the supply of water. Such notices, if verbal, shall be confirmed in writing.

26. Distribution Extensions

Any person desiring an extension to the District's system shall request in writing, in a form approved by District, for such extension. Any requested extension may be provided under one of the following options.

Option I - District shall construct such extension under authority and procedure as stipulated in Public Service Commission Regulation 807 KAR 5:066E, Section 12. Any extension made under this option shall be subject to refund as outlined in said regulation.

Option II - Applicant may construct and donate to District, the extension, as a contribution in aid of construction, meeting all District's specifications and approval. District reserves right to stipulate applicable engineering, legal and administrative factors. Applicant shall pay all cost of District as a contribution in aid of construction. Any extension made under this option shall not be eligible for refund.

The applicant or group of applicants shall have the right to elect the option by which said extension shall be made. In either case applicant must execute a ~~PUBLIC SERVICE COMMISSION~~ PUBLIC SERVICE COMMISSION agreement for line extension of form approved by ~~Department of~~ Department of ~~Kentucky~~ Kentucky.

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S.J. Stokes, Jr., Chairman

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For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Original Sheet No. 17

Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Original Sheet No. 10

### RULES AND REGULATIONS

Extendor applicant is hereby notified that regardless of option selected all other rules, rates and schedules of fees applicable to size and type of service requested shall be paid in addition to cost of extension.

All taps and connections to the extended line shall be made by and/or under the direction and supervision of District personnel.

#### 27. Complaints

Complaints may be made to the operator of the system whose decision may be appealed to the District Commissioners. Such appeal shall be in writing within ten (10) days of date of decision by operator which shall also be in writing and dated, stating the nature of the complaint and supporting evidence. Decisions by the District's Commissioners are final subject only to appeal to the Public Service Commission according to the procedures of that body.

#### 28. Sale of Water

Water furnished by the District may be used for domestic consumption by the customer's household or business, subject to special service agreements. The customer shall not sell, donate, give or allow use of such water by anyone except those members of his household or his business whichever is applicable.

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OF KENTUCKY  
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MAR 21 1983

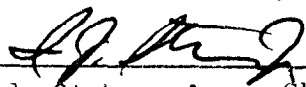
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S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356

Address

For Northwestern Portion of Jessamine County

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Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

29. Special User Agreements for Nonstandard Service

Each prospective customer requesting a nonstandard service shall execute to the District an agreement for special service. The standard forms for Agreement for Special Service are attached as Appendix A and are as follows:

Agreement for Multi-Family Development,  
Master Meter (MFDMM-0481)

Agreement for Multi-Family Development,  
Units with Individual Meters (MFDI-0481)

Agreement for Mobile Home Park Service,  
Master Meter (MHPMM-0481)

Agreement for Mobile Home Park Service,  
Sites with Individual Meters (MHPI-0481)

Agreement for Special Service,  
Fire Hydrant (FHF-0481)

Agreement for Special Service,  
Sprinkler System and Fire Service Connection (SSF-0481)

Agreement for Special Service,  
Nonstandard Size Meter (NSM-0481)

For special service not applicable to above categories the District may, upon consent of Applicant and District, formulate and execute a contractual agreement specifically applicable to ~~public~~ <sup>SANITARY</sup> special service need.

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S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356

Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

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Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

Revised Sheet No. 2

RULES AND REGULATIONS

30. Contributions In Aid Of Construction

The District may, at its option, accept contributions in aid of construction including but not limited to customer financed extensions to its water system. In addition, such contributions in aid of construction may consist of cash donations, in any amount, which the District may, at its option, apply to expenses of an extension or other projects. The acceptance by the District of contributions in aid of construction entitles no one to a refund and none shall be made.

31. Taps and Connections

All taps and connections to the mains of the District shall be made by and/or under the supervision and direction of District personnel.

32. Returned Check Charge

A \$5.00 charge shall be levied and paid by the customer to the District on each check of the customer "returned" for whatever reason.

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BY: J. Jackson

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S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
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For Northwestern Portion of Jessamine County

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Lexington - South Elkhorn Water District

Cancelling P.S.C. Ky. No. 1

N/A Sheet No. N/A

RULES AND REGULATIONS

33. The District may, at its option, upon request from District's customer provide to the customer the service of obtaining water from District's existing hydrants. Customer shall pay for water delivered separate from their regular bill at the rate shown by District's current tariff. Volume of water delivered shall be determined by District's personnel using 7.5 gallons/cu. ft. conversion, or portable meter, whichever is applicable.

All connections to hydrant, water turn-on and delivery shall be conducted by District's personnel and customer shall reimburse District for full cost of same in addition to payment for water used.

A money deposit, as estimated by the District to cover all cost, shall be made by the customer prior to service. Upon completion of service by the District customer shall pay any amounts owing or District shall return credit of customer's deposit. In accordance with 807 KAR 5:006, Section 7.

PUBLIC SERVICE COMMISSION  
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DATE EFFECTIVE November 25, 1985  
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ISSUED BY [Signature]  
S.J. Stokes, Jr., Chairman

200 W. Maple, Nicholasville, KY 40356  
Address

FOR: NORTHWESTERN JESSAMINE COUNTY

P.S.C. NO. \_\_\_\_\_

ORIGINAL SHEET NO. 3B

CANCELLING P.S.C. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

JESSAMINE SOUTH ELKHORN  
WATER DISTRICT

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CLASSIFICATION OF SERVICE

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Funded Expansion Projects

- N All customers of the District that have water service available to them as a result of RD, HUD-CBDG or other funded projects, and who requested service as part of that project, shall pay the minimum monthly water bill for a period of 12 months from the date when their meter is set regardless of whether or not they connect a service line to the meter box and regardless of whether or not they request removal of the meter during that 12 month period.

PUBLIC SERVICE COMMISSION  
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NOV 05 2000

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BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE: October 6, 2000

DATE EFFECTIVE: November 5, 2000

ISSUED BY Gary M. H

TITLE: Chairman

**RULES AND REGULATIONS**

N 34.

**WATER SHORTAGE RESPONSE PLAN  
LEXINGTON-SOUTH ELKHORN WATER DISTRICT**

Section 1. Purpose. The purpose of this Plan is to provide for the declaration of official phases of water supply shortages and the implementation of voluntary and mandatory water conservation measures throughout the Lexington-South Elkhorn Water District in the event a shortage is declared.

Section 2. Definitions. These terms are applicable only for this Plan unless specifically noted.

- (a) "Customer" shall mean any person or entity using water for any purpose from the Lexington-South Elkhorn Water District's water distribution system and for which either a regular charge is made or, in the case of bulk sales, a cash charge is made at the site of delivery.
- (b) "Treated Water" shall mean water that has been introduced by the Lexington-South Elkhorn Water District into its water distribution system, including water offered for sale. Uses of treated water are classified as follows:

Essential Water Uses (Class 1):

The following uses of water, listed by site or user type, are essential.

Domestic:

- water necessary to sustain human life and ~~EFFECTIVE~~ lives of domestic pets, and to maintain minimum standards of hygiene and sanitation.

**PUBLIC SERVICE COMMISSION  
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DATE EFFECTIVE BY: [Signature]  
Month Day Year PUBLIC SERVICE COMMISSION MANAGER 991

ISSUED BY [Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholaville, KY  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 22

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

## **RULES AND REGULATIONS**

### **Health Care Facilities:**

- patient care and rehabilitation, including related filling and operation of swimming pools.

### **Water Hauling:**

- sales of domestic use where not reasonably available elsewhere.

### **Public Use:**

- firefighting;
- health and public protection purposes, if specifically approved by health officials.

### **Socially or Economically Important Uses (Class 2):**

The following uses of water, listed by site or user type, are socially or economically important.

### **Domestic:**

- personal, in-house water use including kitchen, bathroom and laundry.

### **Water Hauling:**

- non-domestic, when other sources are not available elsewhere.

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**PUBLIC SERVICE COMMISSION MANAGER**

ISSUED BY

Jerry Haws  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 23

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

### RULES AND REGULATIONS

#### Commercial and Civic Use:

- commercial car and truck washes;
- laundromats;
- restaurants, clubs and eating places;
- schools, churches, motels/hotels and similar commercial establishments.

#### Outdoor Non-Commercial Watering:

- minimal watering of vegetable gardens;
- minimal watering of trees where necessary to preserve them.

Outdoor Commercial or Public Watering (using conservation methods and when other sources of water are not available or feasible to use):

- agricultural irrigation for the production of food and fiber or the maintenance of livestock.
- watering by arboretums and public gardens of national, state, regional or community significance where necessary to preserve specimens;
- watering by commercial nurseries at a minimum level necessary to maintain stock;

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PUBLIC SERVICE COMMISSION MANAGER

ISSUED BY [Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address



**RULES AND REGULATIONS**

- watering at a minimum rate necessary to establish or maintain revegetation or landscape plantings required pursuant to law or regulation;
- watering of woody plants where necessary to preserve them;
- minimal watering of golf course greens.

**Recreational:**

- operation of municipal swimming pools and residential pools that serve more than 25 dwelling units.

**Air Conditioning:**

- refilling for start-up at the beginning of the cooling season;
- makeup of water during the cooling season;
- refilling specifically approved by health officials where the system has been drained for health protection or repair services.

**Non-Essential Uses (Class 3):**

Any waste of water, as defined herein, is non-essential. The following uses of water, listed by site or user type, are non-essential.

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**DATE EFFECTIVE** August 4 1991  
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*[Signature]*  
**PUBLIC SERVICE COMMISSION MANAGER**

**ISSUED BY** *[Signature]*  
**JERRY HAWS, Chairman**

**200 W. Maple, Nicholasville, KY**  
Address

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 25

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\_\_\_\_\_ Sheet No. \_\_\_\_\_

## RULES AND REGULATIONS

### Public Use:

- use of fire hydrants (excluding Class 1 and Class 2 uses), including use of sprinkler caps, testing fire apparatus and fire department drills;
- flushing of sewers and hydrants except as needed to ensure public health and safety as approved by health officials.

### Commercial and Civic Use:

- serving water in restaurants, clubs, or eating places, except by customer request;
- failure to repair a controllable leak;
- increasing water levels in scenic and recreational ponds and lakes, except for the minimum amount required to support fish and wildlife.

### Ornamental Purposes:

- fountains, reflecting pools and artificial waterfalls.

### Outdoor Non-Commercial Watering:

- use of water for dirt control or compaction;
- watering of annual or non-woody plants, lawns, parks, golf course fairways, playing fields and other recreational areas.

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PUBLIC SERVICE COMMISSION MANAGER

ISSUED BY [Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholaville, KY  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 26

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\_\_\_\_\_ Sheet No. \_\_\_\_\_

### RULES AND REGULATIONS

- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas;
- washing down buildings or structures for purposes other than immediate fire protection;
- flushing gutters or permitting water to run or accumulate in any gutter or street.

#### Outdoor Commercial or Public Watering:

- expanding nursery facilities, placing new irrigated agricultural land in production, or planting of landscaping except when required by a site design review process;
- use of water for dirt control or compaction;
- watering of lawns, parks, golf course fairways, playing fields and other recreational areas;
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surfaces areas;
- washing down buildings or structures for purposes other than immediate fire protection;
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Recreational uses other than those specified in Class 2. Non-Commercial washing of motor and other vehicles. Air Conditioning (see also Class 2 purposes):

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PUBLIC SERVICE COMMISSION MANAGER  
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ISSUED BY Jerry Haws  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

**RULES AND REGULATIONS**

- refilling cooling towers after draining.
- (d) "Base Entitlement" shall mean the monthly usage for a customer during the same month of the preceding calendar year or the average per customer usage for each class of service during the same month of the preceding year.
- (e) "Curtailed Entitlement" shall mean the monthly usage for a customer after any curtailment percentage has been applied.
- (f) "Curtailment" shall mean the reduction in entitlement by some percentage to meet anticipated water shortages.
- (g) Water Shortage Response Phases:
  - "Advisory" shall mean that conditions exist which indicate the potential for serious treated water supply shortages.
  - "Alert" shall mean the treated water supplies are consistently below seasonal averages, and if they continue to decline, may not be adequate to meet normal needs.
  - "Emergency" shall mean that treated water supplies are below the level necessary to meet normal needs and that serious shortages exist in the area.
- (h) "Rationing" shall mean that procedures must be established to provide for the equitable distribution of critically-limited treated water supplies, in order to balance demand and limited available

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ISSUED BY Jerry Haws  
JERRY HAWS, Chairman

BY: Sharon Heller  
200 W. Maple, Nicholasville, KY 40301  
Address PUBLIC SERVICE COMMISSION MANAGER

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District Original Sheet No. 28

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

## RULES AND REGULATIONS

assure that sufficient water is available to preserve public health and safety.

Section 3. Applicability. The provisions of this Plan shall apply to all retail and wholesale customers of the Lexington-South Elkhorn Water District. When implemented, this Plan becomes Lexington-South Elkhorn Water District's Water Shortage Response Regulation.

Section 4. Entitlements. Entitlements shall be established for each customer by adjusting the base entitlement to reflect any known change in usage pattern.

Section 5. Determination of Water Shortage. Water supply and usage shall be monitored on a continuous basis. Unrestricted demand shall be projected from past records and adjusted for changes such as new developments and weather conditions on a regular basis. (Note: A sample calculation page is attached as Appendix A to assist in determining overall water levels. It is important that accurate water measurements be used). Water shortages generally occur for two reasons, a reduction in available supplies or a system failure. Each of these has a distinct influence on the nature and duration of the conservation program implemented. Official declaration of a water shortage stage and implementation of the measures necessary to curtail water use shall be approved by the Board of Commissioners.

Section 6. Term of Water Shortage Declaration. Any water shortage declaration shall remain in effect until water supplies or service conditions have returned to normal. A final determination as to terminating a water shortage declaration shall be made by the Board of Commissioners of the Lexington-South Elkhorn Water District.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

AUG 14 1991

PURSUANT TO 807 KAR 5.011.  
SECTION 9 (1)

ISSUED BY Jerry Haws  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

BY Sharon Halls  
PUBLIC SERVICE COMMISSION MANAGER

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 29

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

**Section 7. Water Shortage Stage, Criteria, Conservation and Curtailment Measures.**

**A. Advisory Stage:**

- (1) Criteria. A water advisory shall be declared when our treated water supplier restricts the District's supply of water, or when the appropriate legislative body restricts the use of water in the District's territory, or there are periods of low water pressure in one or more areas of the distribution system due to system failure or inadequacies, or the State Division of Water issues a Water Shortage Watch which includes the areas from which the Lexington-South Elkhorn Water District draws water.
- (2) Conservation and Curtailment Measures:
  - (a) Declare a Water Shortage Advisory.
  - (b) Provide proper notice to all customers and to all local news media.
  - (c) Eliminate all water leaks.
  - (d) Request voluntary conservation of all non-essential (Class 3) water use.
  - (e) Request wholesale customers also issue request for voluntary conservation by their customers of all non-essential (Class 3) water use.

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AUG 14 1991


DATE OF ISSUE July 15 1991  
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Month Day Year

PURSUANT TO 804 KAR 5.011.

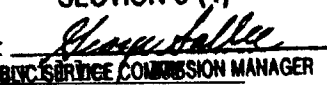
SECTION 9 (1)

ISSUED BY

  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY 40301  
Address

BY:

  
NICHOLASVILLE PUBLIC SERVICE COMMISSION MANAGER

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 30

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

**B. Alert Stage:**

- (1) Criteria: A water alert shall be declared when the amount of treated water available is projected to be up to 20% below demand, or our treated water supplier restricts the District's supply of water, or when the appropriate legislative body restricts the use of water in the District's territory.
- (2) Conservation and Curtailment Measures:
  - (a) Declare a Water Shortage Alert.
  - (b) Provide proper notice to all customers and to all local news media.
  - (c) Eliminate all water leaks.
  - (d) Prohibit all non-essential (Class 3) water uses.
  - (e) Curtail entitlements to all customers by the same percentage as the projected shortage.
  - (f) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$7.00 per 1,000 gallons.

**C. Emergency Stage:**

- (1) Criteria. A water emergency shall be declared when the amount of treated water available is projected to be less than 10% of the normal supply.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE July 15 1991  
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DATE EFFECTIVE August 14 1991  
Month Day Year

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

ISSUED BY Jerry Haws  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY 40301  
Address

BY: Sharon Miller  
PUBLIC SERVICE COMMISSION MANAGER

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 31

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

### RULES AND REGULATIONS

to be up to 40% below demand, or there are periods of no water in one or more areas of the distribution system due to low water supply, or our treated water supplier restricts the District's supply of water, or when the appropriate legislative body restricts the use of water in the District's territory.

(2) Conservation and Curtailment Measures:

- (a) Declare a Water Shortage Emergency.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all Class 3 water uses.
- (e) Prohibit all Class 2 water uses of water except Domestic uses for kitchens, bathrooms and laundries.
- (f) Curtail all commercial and industrial entitlements (except Health Care Facilities) by 100%.
- (g) Curtail Residential entitlements by the same percentage as the projected shortage.
- (h) Curtail entitlements to all wholesale customers by the same percentage as the projected shortage.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

AUG 14 1991

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE APRIL 10 1991  
Month Day Year

ISSUED BY

JERRY HAWS, Chairman

BY:

Shirley Diller  
PUBLIC SERVICE COMMISSION MANAGER

200 W. Maple, Nicholasville, KY  
Address



For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 32

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

## RULES AND REGULATIONS

- (f) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$15.00 per 1,000 gallons.

### D. Rationing Stage:

- (1) Criteria. Treated water available is greater than 50% below demand and in the opinion of the Board of Commissioners, mandatory rationing is required to insure adequate water is available to maintain public health and safety, or our treated water supplier restricts the District's supply of water, or when the appropriate legislative body restricts the use of water in the District's territory.

### (2) Conservation and Curtailment Measures:

- (a) Declare Water Shortage Rationing.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all water leaks.
- (d) Prohibit all Class 3 and Class 2 water uses.
- (e) Curtail all commercial and industrial entitlements (except Health Care Facilities) by 100%.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

AUG 14 1991

DATE OF ISSUE July 15 1991 DATE EFFECTIVE August 14 1991 PURSUANT TO 807 KAR 5:011.  
Month Day Year Month Day

ISSUED BY

Jerry Haws  
JERRY HAWS, Chairman

200 W. Maple, Nicholaville, KY

Address

BY: Steve Miller

PUBLIC SERVICE COMMISSION MANAGER

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 33

Cancelling P.S.C. Ky. No. \_\_\_\_\_

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### RULES AND REGULATIONS

- (f) Curtail all residential and wholesale entitlements by the same percentage as the projected shortage.
- (g) Implement service interruptions to portions of system in accordance with approved published schedule. The schedule shall be provided to all local media.
- (h) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$25.00 per 1,000 gallons.

Section 8. Enforcement of Water Restriction. Any person who violates the provisions of this Plan, who fails to carry out the duties and responsibilities imposed by this Plan, or who impedes or interferes with any action undertaken or ordered pursuant to this Plan shall be subject to the following:

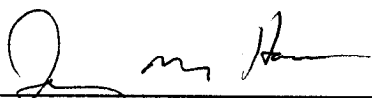
- (a) If the utility official charged with implementation and enforcement of this Plan learns of any violation of any water use restriction imposed, a written notice of the violation shall be affixed to the property where the violation occurred and mailed to the customer of record. Said notice shall describe the violation and order that it be corrected, cured, or abated immediately or within 48-hours.
- (b) The notice will inform the customer of his or her right to appeal by requesting a hearing before the utility's designee. If a hearing is requested by the customer, he or she shall be given full opportunity to be heard before

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

ISSUED BY

  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

AUG 14 1991  
PURSUANT TO 807 KAR 5.011.  
SECTION 9 (1)  
PUBLIC SERVICE COMMISSION

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 34

Cancelling P.S.C. Ky. No.         

         Sheet No.         

## RULES AND REGULATIONS

termination. The governing body shall make findings of fact and decide whether service should continue or terminate.

- (c) Any customer whose water service is terminated for violating provisions of this water curtailment plan shall be subject to the approved reconnection fee prior to reconnection of service.
- (d) The excess usage charge billing provisions of this Plan shall not be put in effect if a county or city ordinance containing penalty provisions is in effect to assist enforcement of this Plan.

### Section 9. Request for Exception.

(a) Exception to water use restrictions: If compliance with any curtailment measure authorized herein would cause a customer to bear extraordinary hardship, that individual or entity may apply to the Lexington-South Elkhorn Water District for an exception. For these purposes, "extraordinary hardship" shall be defined as a condition which may threaten health and safety, or cause property or economic losses, each of which must be shown to be substantially more severe than the sacrifices borne by other users. If extraordinary hardship is found to exist, then an exception shall be granted and a written waiver issued to the customer. If an appeal is made, water service shall be continued until a decision is announced. Any person aggrieved by the decision may file a complaint with the Public Service Commission.

(b) Exception to curtailment surcharge: Exceptions to excess use charges shall not be considered or granted.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

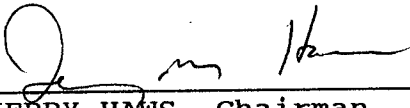
DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

PURSUANT TO 807 KAR 5:011.

SECTION 9 (1)

ISSUED BY

  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

  
PUBLIC SERVICE COMMISSION MANAGER

AUG 14 1991

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

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\_\_\_\_\_ Sheet No. \_\_\_\_\_

# RULES AND REGULATIONS

Section 10. Severability. If any provision of this Plan is declared invalid by the Courts, the remainder of the Plan and its applicability to other persons and circumstances shall not be affected by that declaration.

Section 11. Effective Date. This Plan shall take effect immediately upon approval by the Public Service Commission.

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PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

AUG 14 1991

PURSUANT TO 807 KAR 5:011.  
SECTION 9(1)

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

ISSUED BY

[Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholaville, KY  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 36

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

**APPENDIX A**

**Lexington-South Elkhorn Water District**

**PROJECTED DEMAND WORKSHEET FOR**

\_\_\_\_\_  
(Month) (Year)

The information below would be used to estimate projected demand for one (1) month:

Calculations will be done at the beginning of each month.

Average Use in \_\_\_\_\_ for the past 5 years: \_\_\_\_\_ gpd  
(Last Month)

Average Use in \_\_\_\_\_ for 2 years ago: \_\_\_\_\_ gpd  
(Last Month)

Average Use in \_\_\_\_\_ for 1 year ago: \_\_\_\_\_ gpd  
(Last Month)

Average Use in \_\_\_\_\_ for current year: \_\_\_\_\_ gpd  
(Last Month)

Average Use in \_\_\_\_\_ for the past 5 years: \_\_\_\_\_ gpd  
(This Month)

Average Use in \_\_\_\_\_ for 2 years ago: \_\_\_\_\_ gpd  
(This Month)

Average Use in \_\_\_\_\_ for 1 year ago: \_\_\_\_\_ gpd  
(This Month)

Usage Notes: \_\_\_\_\_  
PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

AUG 14 1991

Weather Notes: \_\_\_\_\_  
PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

ISSUED BY [Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

For Northwestern Portion of Jessamine County

P.S.C. Ky. No. 2

Lexington-South Elkhorn Water District

Original Sheet No. 37

Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

APPENDIX A, continued

Average Projected Use for \_\_\_\_\_:

Without conservation measures: \_\_\_\_\_ gpd

With advisory conservation measures  
(\_\_\_\_\_ reduction) \_\_\_\_\_ gpd

With alert conservation measures  
(more than \_\_\_\_\_ reduction) \_\_\_\_\_ gpd

With emergency conservation measures:  
(more than \_\_\_\_\_ reduction) \_\_\_\_\_ gpd

With rationing conservation measures:  
(more than \_\_\_\_\_ reduction) \_\_\_\_\_ gpd

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**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**AUG 14 1991**

**PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)**

BY: [Signature]  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE July 15 1991  
Month Day Year

DATE EFFECTIVE August 14 1991  
Month Day Year

ISSUED BY [Signature]  
JERRY HAWS, Chairman

200 W. Maple, Nicholasville, KY  
Address

FOR District's Service Area

P.S.C. KY. NO. 10

Original SHEET NO. 39

CANCELLING P.S.C. KY. NO. N/A

N/A SHEET NO. N/A

JESSAMINE SOUTH ELKHORN WATER DISTRICT

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RULES AND REGULATIONS

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- N36. Any fire department which receives public funds shall be permitted to withdraw water from the District's facilities at no charge, for the purpose of extinguishing fires or the training of firemen. However, any withdrawal shall be limited to a period of two (2) hours. Any and all withdrawals exceeding this initial two (2) hour period, the cost of which shall be reimbursed to the District based on the applicable rates then in effect. The fire departments shall maintain estimates of the amount of water used for fire protection and training and report this usage to the District on a regular basis.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

NOV 08 2001

PURSUANT TO 8. 10. 2011,  
SECTION 9 (1)  
BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

---

DATE OF ISSUE October 8, 2001 DATE EFFECTIVE November 8, 2001  
Month / Date / Year Month / Date / Year

ISSUED BY  TITLE CHAIRMAN

ISSUED BY THE AUTHORITY BY AN ORDER OF THE PUBLIC SERVICE COMMISSION OF KENTUCKY IN

CASE NO. 2001-215 DATED \_\_\_\_\_

LEXINGTON-SOUTH ELKHORN WATER DISTRICT  
 200 WEST MAPLE STREET  
 NICHOLASVILLE, KY. 40356  
 (606) 885-9314

P.S.C. NO. 9

Original SHEET NO. 4

CANCELLING P.S.C. NO. N.A.

SHEET NO.

## CLASSIFICATION OF SERVICE

RATE  
PER UNIT

LEXINGTON-SOUTH ELKHORN WATER DISTRICT 200 W. MAPLE ST., NICHOLASVILLE, KY. 40356				RETURN POSTAGE GUARANTEED	
MESSAGE					
LOCATION					
ACCOUNT NO.		FROM	TO	DUE	
CD	PRESENT	PREVIOUS	USAGE	CURR CHG	
BAL. FWD.		THIS BILLING		TOTAL DUE	AMOUNT REMITTED:
				ACCOUNT	DUE
THIS BILL DUE UPON RECEIPT -- 10% PENALTY AFTER 30TH OF MONTH RETAIN THIS PORTION FOR YOUR RECORDS					
TOTAL DUE					

PHONE 885-9314  
 EMERGENCY PHONE 885-6578

## CODE EXPLANATION

WA Water  
 WO Utility Tax  
 Current Tax Sales Tax

## USAGE BLOCKS

## 5/8 INCH &amp; 3/4 INCH METERS

FIRST 2,000 gallons	\$16.55 Minimum
NEXT 2,000 gallons	4.25 per 1,000 gallons
NEXT 2,000 gallons	3.80 per 1,000 gallons
NEXT 10,000 gallons	3.55 per 1,000 gallons
NEXT 8,000 gallons	3.28 per 1,000 gallons
OVER 24,000 gallons	3.00 per 1,000 gallons

## 1 INCH METERS

FIRST 10,000 gallons	\$46.85 Minimum
NEXT 6,000 gallons	3.55 per 1,000 gallons
NEXT 8,000 gallons	3.28 per 1,000 gallons
OVER 24,000 gallons	3.00 per 1,000 gallons

## 2 INCH METERS

FIRST 24,000 gallons	\$94.39 Minimum
OVER 24,000 gallons	3.00 per 1,000 gallons

## MONTHLY RATES

PUBLIC SERVICE COMMISSION  
 OF KENTUCKY  
 EFFECTIVE

DATE ISSUED February 17, 1993

DATE EFFECTIVE September 8, 1992

ISSUED BY

TITLE

Jerry M. Haws, Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in

BY:

PUBLIC SERVICE COMMISSION MANAGER

Case No. dated



"APPENDIX"

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: 

AGREEMENT FOR MULTI-FAMILY DEVELOPMENT

MASTER METER

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, between \_\_\_\_\_, hereinafter called "DEVELOPER", and LEXINGTON-SOUTH ELKHORN WATER DISTRICT, hereinafter called "DISTRICT"

WITNESSETH:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden and other uses not including fire protection services; and

WHEREAS, DEVELOPER has undertaken to establish a multi-family development for the rental of housing units within the DISTRICT'S service area and desires that water service be provided to such multi-family development.

NOW, THEREFORE, in consideration of the premises and mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and DEVELOPER as follows:

1. DEVELOPER agrees to:

A. Take the necessary action to have the multi-family development plan approved by the appropriate City or County, Planning and Zoning Boards. A copy of the plan showing such approval is attached hereto;

B. Obtain the approval of the Kentucky Department of Housing, Buildings and Construction, Division of Plumbing, of the multi-family development plan, showing the location and size of the proposed pipelines and appurtenances;

C. Design and install the pipelines and appurtenances in accordance with specifications of the DISTRICT'S existing or planned system and in accordance with the minimum requirements of the District's Rules, Regulations, and Specifications;

D. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the multi-family development area, which may be needed to tie into the existing DISTRICT'S waterlines. This includes parallel lines, replacing DISTRICT'S waterlines in order to tie into a main line of sufficient size to provide an adequate amount of water to the multi-family development area. The foregoing shall be subject, however, to any applicable provisions of the Kentucky Administrative Regulations of the Public Service Commission;

PUBLIC SERVICE COMMISSION  
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MAR 21 1983  
PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *J. Jackson*

E. Convey to the DISTRICT, unencumbered fee simple title to any and all lines installed by the DEVELOPER between the DISTRICT'S main to and including the master meter vault;

F. Pay to the DISTRICT the tap fee and meter deposit as required by the governing body of the DISTRICT;

G. Maintain all lines and appurtenances from the master meter throughout the multi-family development area; and

H. Pay the DISTRICT for water used, based on the larger of:

(1) The number of housing units times the minimum water charge per unit, based on a 3/4" meter minimum charge, or;

(2) An amount based upon the actual amount of water used, and this amount shall be determined by figuring the average gallons used per housing unit, based upon the actual total gallons used in the development, and applying the existing rate schedule to this average usage to produce an average bill per unit. The total bill shall be the sum produced by multiplying the average bill per unit times the total number of housing units in the development.

2. DISTRICT agrees to:

A. Permit one master meter vault at a point adjacent to the multi-family development area;

B. Install the master meter after payment of the required fees for said water tap and meter;

C. Provide water service in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT'S main and the master meter has vested in the District.

\_\_\_\_\_  
DEVELOPER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *J. H. Hadden*

AGREEMENT FOR MULTI-FAMILY DEVELOPMENTUNITS WITH INDIVIDUAL METERS

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 between \_\_\_\_\_, hereinafter called  
 "DEVELOPER", and LEXINGTON-SOUTH ELKHORN WATER DISTRICT,  
 hereinafter called "DISTRICT"

## WITNESSETH:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden and other uses not including fire protection services; and

WHEREAS, DEVELOPER has undertaken to establish a multi-family development for the rental of housing units within the DISTRICT'S service area and desires that water service be provided to such multi-family development.

NOW, THEREFORE, in consideration of the premises and mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and DEVELOPER as follows:

1. DEVELOPER agrees to:

A. Take the necessary action to have the multi-family development plan approved by the appropriate County or City Planning and Zoning Boards. A copy of the plan showing such approval is attached hereto;

B. Obtain the approval of the Kentucky Department of Housing, Buildings and Construction, Division of Plumbing, of the multi-family development plan, showing the location and size of the proposed pipelines and appurtenances;

C. Design and install the pipelines and appurtenances in accordance with specifications of the DISTRICT'S existing or planned system and in accordance with the minimum requirements of the District's Rules, Regulations and Specifications.

D. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the multi-family development area, which may be needed to tie into the existing DISTRICT'S waterlines. This includes paralleling or replacing DISTRICT'S waterlines in order to tie into a main line of sufficient size to provide an adequate amount of water within the multi-family development area. The foregoing shall be subject, however, to any applicable provisions of the Kentucky Administrative Regulations of the Public Service Commission.

E. Pay to the DISTRICT the tap fee as required by the governing body of the DISTRICT; and

F. Convey to the DISTRICT unencumbered fee simple title to

PUBLIC SERVICE COMMISSION  
 OF KENTUCKY  
 EFFECTIVE  
 MAR 21 1983  
 PURSUANT TO 807 KAR 5:011,  
 SECTION 9(1)

BY: 

the pipeline distribution system and appurtenances installed by the DEVELOPER up to and including the individual meters, after the system has been installed and has been tested and found to be acceptable to the DISTRICT.

2. DISTRICT agrees to:

A. Permit one tap for each and every housing unit reached by the said pipeline distribution system within the development and render water service to the housing unit in accordance with the regular schedule of rates for customers of the DISTRICT;

B. Install one tap and meter for each water subscription contract purchased within a reasonable time after payment of the required fees for said water tap; and

C. Provide water service after the system has been accepted by the DISTRICT and title thereto has vested in the DISTRICT in accordance with the DISTRICT'S By-Laws, Rules, Regulations, and Policies. This includes all items of operation and maintenance of the system.

\_\_\_\_\_  
DEVELOPER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: J. Jackson

AGREEMENT FOR MOBILE HOME PARK SERVICEMASTER METER

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_ ,  
 between \_\_\_\_\_, hereinafter called "DEVELOPER", and  
 LEXINGTON-SOUTH ELKHORN WATER DISTRICT, hereinafter called  
 "DISTRICT";

W I T N E S S E T H:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden and other uses not including five protection services; and

WHEREAS, DEVELOPER has undertaken to establish a mobile home park for the sale or rental of mobile home sites within the DISTRICT'S service area and desires that water services be provided to such mobile home park;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and DEVELOPER as follows:

1. DEVELOPER agrees to:

A. Take the necessary action to have the mobile home park plat approved by the appropriate County or City Planning and Zoning Boards. A copy of the plat showing such approval is attached hereto.

B. Obtain the approval of the Kentucky Department of Housing, Buildings, and Construction of the mobile home park plat, showing the location and size of the proposed pipelines and appurtenances;

C. Design and install the pipelines and appurtenances in accordance with specifications of the DISTRICT'S existing or planned system and in accordance with the minimum requirements of the District's Rules, Regulations, and Specifications;

D. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the mobile home park, which may be needed to tie into the existing DISTRICT'S waterlines. This includes paralleling or replacing DISTRICT'S waterlines in order to tie into a main line of

PUBLIC SERVICE COMMISSION  
 OF KENTUCKY  
 EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,

SECTION 9 (1)

BY:

*J. Jackson*

sufficient size to provide an adequate amount of water within the mobile home park. The foregoing shall be subject, however, to any applicable provisions of the Kentucky Administrative Regulations of the P.S.C.;

E. Convey to the DISTRICT unencumbered fee simple title to any and all lines installed by the DEVELOPER between the DISTRICT'S main to and including the master meter vault;

F. Pay to the DISTRICT the tap fee and meter deposit as required by the governing body of the DISTRICT;

G. Maintain all lines and appurtenances from the master meter throughout the mobile home park.

H. Pay the DISTRICT for water used, based on the larger of:

(1) The number of mobile home sites in the park times the minimum water charge per unit, based on a 3/4" meter minimum charge, or;

(2) An amount based upon the actual amount of water used; and this amount shall be determined by figuring the average gallons used per mobile home site, based upon the actual total of gallons used in the park, and applying the existing rate schedule to this average usage to produce an average bill per site. The total bill shall be the sum produced by multiplying the average bill per site times the total number of mobile home sites in the park.

2. DISTRICT agrees to:

A. Permit one master meter vault at a point adjacent to the mobile home park;

B. Install the master meter after payment of the required fees for said water tap and meter;

C. Provide water service in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT'S mains and the master meter is vested in the DISTRICT.

\_\_\_\_\_  
DEVELOPER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

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SECTION 9 (1)

BY: 

RY:



E. Pay to the DISTRICT, a tap fee for each meter installed, as required by the governing body of the DISTRICT; and

F. Convey to the DISTRICT unencumbered fee simple title to the pipelines distribution system and appurtenances installed by the Developer, up to and including the individual meters, after the system has been installed, and have been tested and found to be acceptable to the DISTRICT.

2. DISTRICT agrees to:

A. Permit one tap for each and every mobile home site reached by the said pipeline distribution system within the mobile home park, and render water service to the mobile homes in accordance with the regular schedule of rates for customers of the DISTRICT;

B. Install one tap and meter for each water subscription contract purchased within a reasonable time after payment of the required fees for said water tap; and

C. Provide water service, after the system has been accepted by the DISTRICT and title thereto has vested in the DISTRICT, in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies. This includes all items of operation and maintenance of the system.

\_\_\_\_\_  
DEVELOPER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
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PURSUANT TO 807 KAR 5:011,

SECTION 9 (1)

BY: 

AGREEMENT FOR SPECIAL SERVICEFIRE HYDRANT

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, between \_\_\_\_\_, hereinafter called "USER", and LEXINGTON-SOUTH ELKHORN WATER DISTRICT, hereinafter called "DISTRICT";

W I T N E S S E T H:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden, and other uses not including fire protection services; and

WHEREAS, USER has undertaken to provide fire protection to a certain facility(ies) and desires that a connection to the DISTRICT'S water distribution line be permitted;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and USER as follows:

1. USER agrees to:

A. Take the necessary steps to have fire protection plans and specifications approved by the appropriate City, County and State Agencies. A copy of the approved plans and specifications are attached hereto;

B. Obtain the approval of the Kentucky Department of Housing, Buildings, and Construction, Division of Plumbing, for the proposed means of prevention of cross-connection or backflow prevention and other pertinent approvals. A copy of such approval is attached;

C. USER warrants that the system will be maintained in a good and correct condition preventing water loss or contamination of the DISTRICT'S facilities. Should USER fail to ~~maintain or adequately protect the interest of the DISTRICT~~ <sup>PUBLIC SERVICE COMMISSION</sup> ~~the DISTRICT may, without notice or recourse, terminate service to~~ <sup>EFFECTIVE</sup> USER. USER agrees to pay for water loss due to line breaks or equipment failure based on DISTRICT'S engineers estimate. <sup>MAR 21 1983</sup>

D. Design and install the pipelines and appurtenances in accordance with specifications of the DISTRICT'S ~~expanding~~ <sup>PURSUANT TO 807 KAR 5:011, SECTION 9(1)</sup> planned system and in accordance with the minimum requirements of the District's Rules, Regulations, and Specifications; *J. J. [Signature]*

E. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the USER'S property, which may be needed to tie into the existing DISTRICT'S waterlines. This includes paralleling or replacing DISTRICT'S waterlines in order to tie into a main line of sufficient size to provide an adequate design pressure and volume at the point of connection to DISTRICT'S main line. The foregoing shall be subject, however, to any applicable provisions of the Kentucky Administrative Regulations of the P.S.C.;

F. Convey to the DISTRICT unencumbered fee simple title to any and all lines installed by the USER between the DISTRICT'S main to and including the main fire hydrant;

G. Make provision for payment of tap fees and annual services charges to the DISTRICT;

H. Pay the DISTRICT for services and potential services rendered the USER, as a result of USER having available such water, as currently available when needed by being connected to DISTRICT'S lines, a fee as hereinafter set out. It is mutually agreed and understood that fee stated hereinafter is for one (1) service tap only and any additional tap or service to USER'S property or facility will be contracted for by execution of a separate agreement; and

LOCATION \_\_\_\_\_

CONNECTION & TAP-ON FEE \_\_\_\_\_

I. USER agrees to indemnify and hold it harmless any claim for damages and/or any loss suffered by the USER including but not limited to attorney's fees and court costs, because of nonavailability of water, loss of pressure, reduced flow, or any other act, omission or responsibility of/by the DISTRICT.

2. DISTRICT agrees to:

A. Permit a fire hydrant at a point adjacent or near the USER'S facility.

B. Provide water service in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies.

C. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT'S mains and including the fire hydrant has vested in the DISTRICT. It is mutually agreed and understood that if service is dependant on extension or construction of a new main by DISTRICT, that service by DISTRICT will not be available until such construction is complete; and

D. DISTRICT will maintain and operate that part of the system which USER has vested title to DISTRICT.

E. It is further understood and agreed that DISTRICT, in no way, guarantees or implies that DISTRICT'S system is adequate for fire protection. DISTRICT only offers to USER such service as availability of water and pressure as may exist, at the exact time when USER demands. Further, DISTRICT does not agree that design pressures and flows will not change, in fact DISTRICT expects to add additional customers and expects that flow and pressure will decrease.

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PURSUANT TO 807 KAR 5:011,

SECTION 9(1)

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F. It is mutually agreed and understood that the distribution system installed, or to be installed by DISTRICT, is basically a water distribution system for a residential, potable water supply and design for fire protection has in no way been considered, nor does DISTRICT warrant non-interruption of service.

\_\_\_\_\_  
USER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY,  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,

SECTION 9 (1)

BY: \_\_\_\_\_

*[Signature]*

AGREEMENT FOR SPECIAL SERVICE

SPRINKLER SYSTEM AND FIRE SERVICE CONNECTION

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
between \_\_\_\_\_, hereinafter called "USER", and  
LEXINGTON-SOUTH ELKHORN WATER DISTRICT, hereinafter called  
"DISTRICT";

W I T N E S S E T H:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden and other uses not including fire protection services; and

WHEREAS, USER has undertaken to provide fire protection to a certain facility(ies) and desires that a connection to the DISTRICT'S water distribution line be permitted;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and USER as follows:

1. USER agrees to:

A. Take the necessary steps to have fire protection plans and specifications approved by the appropriate City, County and State Agencies. A copy of the approved plans and specifications are attached hereto;

B. Obtain the approval of the Kentucky Department of Housing, Buildings, and Construction, Division of Plumbing, of the proposed means of prevention of cross-connection or backflow prevention and other pertinent approvals. A copy of such approval is attached;

C. USER warrants that the system will be maintained in a good and correct condition preventing water loss or contamination of DISTRICT'S facilities. Should USER fail to properly maintain or adequately protect the interest of the DISTRICT, the DISTRICT may, without notice or recourse, terminate service to USER. USER agrees to pay for water loss due to line breaks or equipment failure based on DISTRICT'S engineers estimate; PUBLIC SERVICE COMMISSION  
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EFFECTIVE

D. Design and install the pipelines and appurtenances in accordance with specifications of the DISTRICT'S existing or planned system and in accordance with the minimum requirements of the District's Rules, Regulations and Specifications. MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: 

E. Pay all costs of materials and installation of the proposed lines, including any lines and appurtenances outside the USER'S property, which may be needed to tie into the existing DISTRICT'S waterlines. This includes paralleling or replacing DISTRICT'S waterlines in order to tie into a main line of sufficient size to provide an adequate design pressure and volume at the point of connection to DISTRICT'S main line. The foregoing shall be subject, however, to any applicable provisions of the Kentucky Administrative Regulations of the Public Service Commission;

F. Make provision for payment of tap fees and annual services charges to the DISTRICT;

G. Convey to the DISTRICT unencumbered fee simple title to the pipeline distribution system and appurtenances installed by the USER between the DISTRICT'S main to and including the main valve pit;

H. Pay the DISTRICT for services and potential services rendered the USER, as a result of USER having available such water, as currently available when needed by being connected to DISTRICT'S lines, a fee as hereinafter set out. It is mutually agreed and understood that the fee stated hereinafter is for one (1) service tap only and any additional tap or service to USER'S property or facility will be contracted for by execution of a separate agreement; and

SIZE OF SERVICE \_\_\_\_\_

LOCATION \_\_\_\_\_

CONNECTION & TAP-ON FEE \_\_\_\_\_

I. USER agrees to indemnify the District and hold it harmless from any claim for damages and/or loss suffered by the USER, including but not limited to attorney's fees and court costs, because of nonavailability of water, loss of pressure, reduced flow, or any other act, omission or responsibility of/by the DISTRICT.

2. DISTRICT agrees to:

A. Permit a valve vault at a point adjacent or near the USER'S facility;

B. Provide water service in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies;

C. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT'S mains and including the valve vault has vested in the DISTRICT. It is mutually agreed and understood that ~~the service is~~ <sup>PUBLIC SERVICE COMMISSION</sup> ~~dependant on extension or construction of an new main by DISTRICT,~~ <sup>OF KENTUCKY</sup> that service by DISTRICT will not be available until such <sup>EFFECTIVE</sup> construction is complete;

D. DISTRICT will maintain and operate that part of <sup>MAR 21 1983</sup> the system to which USER has vested title in the DISTRICT;

E. It is further understood and agreed that <sup>PURSUANT TO 807 KAR 5:011,</sup> ~~DISTRICT~~ <sup>SECTION 8(1)</sup> way, guarantees or implies that DISTRICT'S system is adequate for fire protection. DISTRICT only offers to USER such <sup>service</sup> ~~service~~ availability of water and pressure as may exist, at the exact time when USER demands. Further, DISTRICT does not agree nor warrant

that design pressures and flows will not change, in fact, DISTRICT expects to add additional customers and expects that flow and pressure will decrease;

F. It is mutually agreed and understood that the distribution system installed, or to be installed by DISTRICT, is basically a water distribution system for a residential, potable water supply and design for fire protection has in no way been considered, nor does DISTRICT warrant non-interruption of service.

\_\_\_\_\_  
USER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *[Signature]*

AGREEMENT FOR SPECIAL SERVICENONSTANDARD SIZE METER

This agreement, dated this \_\_\_\_ day of \_\_\_\_\_, 19\_\_,  
 between \_\_\_\_\_, hereinafter called "CUSTOMER", and  
 LEXINGTON-SOUTH ELKHORN WATER DISTRICT, hereinafter called  
 "DISTRICT";

W I T N E S S E T H:

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, garden and other uses not including fire protection services, and has as its standard domestic service connection a 5/8" X 3/4" size meter; and

WHEREAS, CUSTOMER requests and has evidenced to DISTRICT probable consumption of water in excess of that which can be provided by DISTRICT'S standard size connection, does hereby request of DISTRICT service through the size meter agreed and stipulated hereinafter;

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, it is agreed between DISTRICT and CUSTOMER as follows:

1. CUSTOMER agrees to:

A. Take the necessary action to obtain the approval for the special service connection by the appropriate County and City Department of Public Health, where applicable, and the Department of Building and Construction, Division of Plumbing, of a plan showing the location and size of the proposed pipelines and appurtenances, as well as cross-connection protection;

B. Design and install the pipeline and appurtenances in accordance with approved plans and specifications from CUSTOMER'S premises to DISTRICT'S waterlines and in accordance with the minimum requirements of the District's Rules, Regulations, and Specifications.

C. Pay all costs of materials and installation of the proposed lines which may be needed to tie into the DISTRICT'S waterlines. The foregoing shall be subject, ~~PUBLIC SERVICE COMMISSION~~ <sup>PUBLIC SERVICE COMMISSION</sup> and applicable provisions of the Kentucky Administration of Regulations of the PSC; and  
 EFFECTIVE

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SECTION 9 (1)

BY: 



D. Pay to the DISTRICT the tap fee and meter deposit as required by the governing body of the DISTRICT. The size meter and tap fee agreed shall be as follows:

Meter Size \_\_\_\_\_ Tap-on Fee \$ \_\_\_\_\_  
Service Location \_\_\_\_\_  
\_\_\_\_\_

2. DISTRICT agrees to:

A. Permit one nonstandard size meter at a point adjacent to the CUSTOMER'S premises;

B. Install the meter after payment of the required fees for said water tap and meter; and

C. Provide water service in accordance with the DISTRICT'S By-Laws, Rules and Regulations, and Policies. Water service will be provided after the installation is complete and title to all lines and appurtenances between the DISTRICT'S mains and the meter is vested in the DISTRICT.

\_\_\_\_\_  
CUSTOMER

\_\_\_\_\_  
LEXINGTON-SOUTH ELKHORN  
WATER DISTRICT

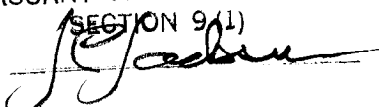
BY: \_\_\_\_\_

BY: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

MAR 21 1983

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: 

JUL 04 1998

**WATER USER AGREEMENT**

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

**STANDARD METER SERVICE**

BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

THIS AGREEMENT, dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ between

\_\_\_\_\_

herein called "CUSTOMER", and JESSAMINE-SOUTH ELKHORN WATER DISTRICT, herein  
called "DISTRICT";

**WITNESSETH:**

WHEREAS, DISTRICT has undertaken to establish and operate a central water system for domestic, livestock, lawn, small garden and other uses, but not including, among other prohibited uses, fire protection services and crop irrigation, and swimming pool and pond filling; and

WHEREAS, since the customer desires to purchase water services from the DISTRICT, the CUSTOMER hereby enters into this water user's agreement as required by the Rates, Rules and Regulations of the DISTRICT.

NOW, THEREFORE, in consideration of the premises and the mutual covenants and conditions hereinafter set out, subject to the Rates, Rules and Regulations of the DISTRICT and of the Kentucky Public Service Commission, it is hereby understood and agreed by the parties hereto as follows:

The DISTRICT shall furnish, subject to the limitations set out in its Rates, Rules and Regulations, as regularly filed with the Kentucky Public Service Commission, of Kentucky now in force or as hereafter amended, water service to the CUSTOMER in connection with the property to be served by this agreement.

The property to be served is a \_\_\_\_\_  
(Farm, Residence, Business, etc.)

located at \_\_\_\_\_  
(Address)

The CUSTOMER understands and fully agrees that the meter installed under this Agreement shall service only one (1) source (i.e., residence, commercial building, barn) and separate user agreements and meters shall be required for each additional source ~~use~~ located on CUSTOMER'S premises.

The CUSTOMER agrees to pay a tap-on fee of \$\_\_\_\_\_ to the DISTRICT. Upon payment of said fee, DISTRICT agrees to install a standard size (5/8" X 3/4") meter service at or near CUSTOMER's property line, subject to the distance limitations as contained in the DISTRICT'S Rates, Rules and Regulations, and to connect CUSTOMER'S meter to the DISTRICT'S distribution main.

The CUSTOMER agrees to grant to the DISTRICT, its successors and assigns, a perpetual easement in, over, under and upon the subject property owned by the CUSTOMER, with the right to erect, construct, install and lay, and thereafter use, inspect, maintain, replace and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining lands belonging to the CUSTOMER for the purposes of ingress to and egress from the said lands.

This Agreement constitutes the entire contract between the parties hereto superseding and canceling all prior discussions, understandings and contracts, and this Agreement shall not be changed or supplemented unless done in a writing signed by both parties hereto.

This agreement shall be in full force and effect when signed by the authorized representatives of the parties hereto.

\_\_\_\_\_  
CUSTOMER (PRINT NAME) JESSAMINE-SOUTH ELKHORN WATER DISTRICT

BY: \_\_\_\_\_ BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

BILLING ADDRESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUL 04 1998

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)  
BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION